



# RESIDENT LIMITED ENTRY AND ONCE-IN-A-LIFETIME APPLICATION INSTRUCTIONS

DEADLINE: February 16, 2006

FOR ASSISTANCE CALL 1-800-221-0659 24 HOURS A DAY, SEVEN DAYS A WEEK

FAILURE TO COMPLY WITH HARVEST REPORTING REQUIREMENTS MAY REJECT YOUR LIMITED ENTRY/ONCE-IN-A-LIFETIME APPLICATION.

1. Enter your personal information here. \* Be sure to include your Utah Lifetime License number if you have one and your hunter education certificate number if born after Dec. 31, 1965.

2. If applying as a group, write the number of hunters in your group in this box. Up to four people may apply as a group; for deer, elk or pronghorn.

3. List your limited entry hunt number(s) in order of preference or your bonus point code here. You may apply for only one species. Hunt numbers and bonus point codes are listed in the 2006 Big Game Proclamation. Remember, hunt numbers change from year to year.

4. List your Once-in-a-Lifetime hunt number or Once-in-a-Lifetime bonus point code here. Hunt numbers and bonus point codes are listed in the 2006 Big Game Proclamation. Remember, hunt numbers change from year to year.

5. Check this box if you want all members of your group to reject if one group member rejects.

6. Sign and date the application. An unsigned application will be rejected.

7. Write the highest permit fee of all your hunt choices here. If you applied for a Once-in-a-Lifetime permit, it will be the highest fee,

8. Enter \$5 here if you applied for a limited entry permit or a deer, elk or pronghorn bonus point.

9. Enter \$5 here if you applied for a Once-in-a-Lifetime permit or Once-in-a-Lifetime bonus point.

10. Write the amount of your big game donation here. (Optional)

11. Add your permit fee, handling fee(s), big game donation amount and write the total here.

12. If using a credit/debit card, fill out ALL the information here as it appears on the billing statement. Double check the credit card number and expiration date (valid through 5/06). Remember: Use ONE credit card for group applications. Do not combine credit cards and checks for payment on either group or single applications.

\*Information provided when applying online or with paper applications is public information and may be disclosed to the public upon request. Personal information such as Social Security number, hunter ID, date of birth and telephone number shall not be disclosed.

2006 RESIDENT PREMIUM LIMITED ENTRY, LIMITED ENTRY, CWMU & ONCE-IN-A-LIFETIME APPLICATION FORM

UTAH WILDLIFE ADMINISTRATIVE SERVICES, PO BOX 30389, Salt Lake City, UT 84130-0389 FOR OVERNIGHT DELIVERY MAIL TO: 185 N. MAINE ST., FALLON, NV 89406

For assistance Call 1-800-221-0659 - 24 hours a day, seven days a week.

APPLY ONLINE [wildlife.utah.gov](http://wildlife.utah.gov) APPLICATIONS MUST BE RECEIVED THROUGH THE MAIL BY 5:00 P.M. OR ONLINE BY 11:00 P.M. FEBRUARY 16, 2006.

Missing or incorrect information may cause application to reject. See instructions on back.

If a Customer ID # has not been assigned, please use your Social Security Number.

Customer ID # \_\_\_\_\_

Utah Lifetime License # \_\_\_\_\_

Hunter Education # (Required if born after 12/31/65) \_\_\_\_\_ State of Issue \_\_\_\_\_

Name \_\_\_\_\_

Date of Birth \_\_\_\_\_ Day Phone # ( ) \_\_\_\_\_ Home Phone # ( ) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Driver's License # and State \_\_\_\_\_

Gender \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Hair Color \_\_\_\_\_ Color \_\_\_\_\_

M \_\_\_\_\_ F \_\_\_\_\_

TABLE A

LIMITED ENTRY: CHOOSE ONE (1) SPECIES ONLY. IF MORE THAN ONE (1) SPECIES, USE FOR MORE THAN ONE (1) SPECIES ONLY.

Write the number of hunters in your group in the box. If you are applying for a deer, elk or pronghorn, the box you are applying for is not a group. If you are applying for a deer, elk or pronghorn, the box you are applying for is a group.

1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_

YES, if one group member rejects, we want ALL group members to reject. (If this box is not marked, only group members with errors will be rejected.)

APPLICATION MUST BE SIGNED: All statements on this form are true and correct. I understand that if I subscribe to any false statement on this application, I am subject to criminal prosecution. I have read and understand the eligibility rules in the 2006 Big Game Proclamation. I certify that I am eligible for the permit for which I have applied. I declare under penalty of perjury that I am qualified under all prevailing laws and statutes to purchase and possess this permit and that my primary permanent domicile has been in Utah for \_\_\_\_\_ Yrs. Most immediately preceding the purchase or possession of this permit.

X Applicant Signature \_\_\_\_\_ DATE \_\_\_\_\_

Big Game Enhancement Donation (Optional - Thank You) \$ \_\_\_\_\_

WRITE HIGHEST FEE FOR PERMIT APPLIED FOR FROM TABLE A OR B \_\_\_\_\_

HANDLING FEE FOR TABLE A (\$5.00 if applied for) \_\_\_\_\_

HANDLING FEE FOR TABLE B (\$5.00 if applied for) \_\_\_\_\_

TOTAL PERMIT AND BONUS POINT FEES (if applicable) \$ \_\_\_\_\_

INCLUDE DONATION ON TOTAL LINE DUE \_\_\_\_\_

TOTAL DUE \$ \_\_\_\_\_

Sales of all permits are final, NO REFUNDS will be made by the Utah Division of Wildlife Resources (UDWR). All payments must be made payable to the Utah Division of Wildlife Resources (UDWR).

PAYMENT OPTIONS: CHOOSE ONE ONLY: CHECK \_\_\_\_\_ CASHIER'S CHECK \_\_\_\_\_ MONEY ORDER \_\_\_\_\_ CREDIT/DEBIT CARD \_\_\_\_\_

CREDIT CARD: AMERICAN EXPRESS, DISCOVER, MASTERCARD OR VISA ONLY. DO NOT COMBINE CHECKS AND CREDIT/DEBIT CARDS FOR PAYMENT ON EITHER SINGLE OR GROUP APPLICATIONS. If the credit card company does not accept handling fee, the application will be rejected. UDWR is not responsible for credit cards declined due to bank error. If applicants are applying as a group and using a credit card, all fees for all applicants in that group must be charged to ONE credit card.

ENTER CARD NUMBER WITHOUT SPACES OR DASHES

CARD NUMBER \_\_\_\_\_ EXP DATE (Valid Thru 05/06) \_\_\_\_\_

PRINT CREDIT CARD INFORMATION AS IT APPEARS ON THE CREDIT CARD BILLING STATEMENT:

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

X Credit Card Holder Signature \_\_\_\_\_ DATE \_\_\_\_\_

THE UTAH WILDLIFE ADMINISTRATIVE SERVICES AND THE UTAH DIVISION OF WILDLIFE RESOURCES CANNOT GUARANTEE POSTAL DELIVERY, CHECK WITH YOUR LOCAL POSTMASTER FOR SERVICE.

Application period January 17 to February 16, 2006.

## MAIL EARLY!!!!

Apply online at:

[www.wildlife.utah.gov](http://www.wildlife.utah.gov)

Mail application to:

Utah Wildlife Administrative Services

PO Box 30389

Salt Lake City, UT 84130-0389

Via overnight delivery to:

Utah Wildlife Administrative Services

185 North Maine St

Fallon, NV 89406